

Saint Vincent de Paul Roman Catholic Church

Gracing the skyline of Hanover since 1905.

220 3rd Street, Hanover, Pennsylvania, USA 17331

Parish Office: (717) 637-4625 / secretary@svparish.org / [facebook: @stdepaul](https://www.facebook.com/stdepaul) / [website: www.svparish.org](http://www.svparish.org)

Rev. Michael P Reid II, Pastor

Sandra Clark, Director Religious Education

**Confessions:** Saturdays 9:00 a.m.; First Sundays between 9:00 a.m. and 10:00 a.m.; and by appointment**Masses:** Saturday at 4:30 p.m.; Sunday at 7:30 a.m. & 10:30 a.m.; Monday through Friday at 8:00 a.m.; First Saturday at 8:00 a.m.; Holy Day Vigil at 5:30 p.m.; Holy Day at 8:00 a.m. and 7:00 p.m.; except Christmas, New Year**Eucharistic Adoration:** Friday at 8:30 a.m. to 9:30 a.m.; First Sundays - Saturday at 3:30 p.m. to 4:30 p.m. and Sunday at 8:30 a.m. to 10:30 a.m.**Rosary:** Monday to Friday at 7:20 a.m.; Saturday at 4:00 p.m.; Sunday at 10:00 a.m.**Office Hours:** Monday through Thursday 8:30 a.m. to Noon, and 1:00 p.m. to 3:00 p.m.; Friday 9:30 a.m. to Noon, and 1:00 p.m. to 3:00 p.m.; Monday-Friday; Closed weekends, Holy Days & Holidays**Alternatives to Abortion:**

call (717) 854-6285 or 1 (888) LIFE-AID [5433-243].

Tender Care Pregnancy Consultation Services:

600 John Street, Hanover, PA;

Text (717) 862-7050; Call (717) 633-1200;

Jackie@tendercare.org; Lori@tendercare.org**Help After Abortion:**Project Rachel (717) 857-2282; prm@hbgdiocese.org**Suicide and Crisis Hotline: 988****Parish Religious Education (K-8th):** 8:45 A.M. to 10:15 A.M. on Sundays, September - May. For more information please contact Sandra Clark: (717) 632-1461 or smclark@pa.net.**Anointing of Sick:** If you, or your loved one, is going to be admitted to or is in the hospital and would like to receive the Anointing of the Sick, Confession, Holy Eucharist, or a visit from clergy or parishioner, then you MUST call the parish office.**Baptisms:** will be scheduled on an individual basis; generally, Baptisms are celebrated Sundays at 12:30 P.M. A sacramental preparation class is required of parents and godparents.**Weddings:** Engaged couples: please contact the Parish Office at least one year before the anticipated date of your wedding. We are looking forward to working with you as you prepare yourself spiritually for the Sacrament of Matrimony.**Parish Thrift Shop:** Open Tuesdays, Wednesdays, Fridays, and Saturdays, 10:00 A.M. to 2:00 P.M. Located in the basement of the Parish Education Building. (717) 633-6198.

Mass Intentions This Week

SAT JUNE 07

9:00 am **Sacrament of Reconciliation**

VIGIL OF PENTECOST

4:00 pm **Rosary**

4:30 pm **Laura Aumen**

SUN JUNE 08 PENTECOST SUNDAY

7:30 am **People of the Parish**

10:00 am **Rosary**

10:30 am **Elaine Dubs**

2:00 pm **Family Holy Hour with Children's Rosary**

MON JUNE 09 MARY, MOTHER OF THE CHURCH

8:00 am **Regis & Dolores Lawrence**

TUE JUNE 10

8:00 am **Bernard & Helen Schuchart**

WED JUNE 11 ST. BARNABAS, APOSTLE

8:00 am **Peggy A. Mahone**

THU JUNE 12

8:00 am **C. C. Cirezz**

FRI JUNE 13 St. Anthony of Padua,

Priest and Doctor of the Church

8:00 am **Callistus Oparanozie**

8:30 am **Exposition of the Blessed Sacrament +**

9:30 am **Benediction Adoration**

SAT JUNE 14

FLAG DAY

9:00 am **Sacrament of Reconciliation**

VIGIL: THE MOST HOLY TRINITY SUNDAY

4:00 pm **Rosary**

4:30 pm **People of the Parish**

SUN JUNE 15 THE MOST HOLY TRINITY SUNDAY

7:30 am **Mr. & Mrs. William J. Bair**

10:00 am **Rosary**

10:30 am **Deceased Members of the**

Bunty and Conrad Families

CANDLE INTENTIONS

The Sanctuary Lamp, which burns above the Altar in Church, is the reminder of the Lord's Presence in the Most Holy Eucharist. This week it will burn in memory of **Bernard & Helen Schuchart** as requested by Janet McMaster.

The Blessed Mother's Lamp on the left side of the Altar is a reminder of her protection for us and the Church. This week it will burn in honor of **Audrey Harman** as requested by Tina Meckley.

VOCATIONS

"Receive the Holy Spirit." ~ John 20:22

As the Holy Spirit filled the disciples with power, so too can He fill you with the strength to answer a vocation to the priesthood or consecrated life. Be open to His prompting. Talk to your priest or reach out to Father Joshua Weaver, Vocation Director, at (717) 657-4804 or email him at frjweaver@hbgdiocese.org.

Parish Life This Week



SUN JUNE 08

10:00 am - **Rosary / Church**

MON JUNE 09

7:20 am - **Rosary / Church**

TUE JUNE 10

7:20 am - **Rosary / Church**

10:00 am - **Thrift Shop open until 2:00 pm**

WED JUNE 11

7:20 am - **Rosary / Church**

10:00 am - **Thrift Shop open until 2:00 pm**

7:00 pm - **HDCCW Rosary / Zoom - Telephone - Home**

THU JUNE 12

7:20 am - **Rosary / Church**

7:00 pm - **Choir practice**

FRI JUNE 13

7:20 am - **Rosary / Church**

8:30 am - **Holy Hour: Adoration**

10:00 am - **Thrift Shop open until 2:00 pm**

12.Noon - **Legion of Mary / Library**

SAT JUNE 14

9:00 am - **Confessions**

10:00 am - **Thrift Shop open until 2:00 pm**

4:00 pm - **Rosary / Church**

QUO VADIS DAYS 2025

Attention all Catholic young men ages 15-25. Our Lord Jesus Christ has a great plan and mission for you! You are invited to attend the Diocese of Harrisburg's Annual Quo Vadis Days vocation discernment camp to spend time with other young men your age as you listen to the Lord's call in your life while having fun. Activities include - Holy Mass, Eucharistic Adoration, sports, games, great food, talks and more. Quo Vadis Days will be held from June 22-26, 2025 at Mount St. Mary's Seminary. There is a \$100 registration fee; all other expenses are funded by the Diocese of Harrisburg. Registration forms can be found on our website at www.hbgdiocese.org. You may also contact the Office of Vocations at (717) 657-4804, ext. 282 or email vocations@hbgdiocese.org with questions or for a registration packet. Deadline for registration is June 13, 2025.

Sunday Offerings: May 2025

Thank you for your support of our Parish.

Date	Offering	Budgeted	Difference
May 04 th	\$ 7,277.15	\$ 7,800.00	(\$ 522.85)
May 11 th	\$ 5,875.42	\$ 7,800.00	(\$ 1,924.58)
May 18 th	\$ 6,289.95	\$ 7,800.00	(\$ 1,510.05)
May 25 th	\$ 8,209.75	\$ 7,800.00	\$ 409.75
Total	\$ 27,652.27	(\$ 31,200.00)	(\$ 3,547.73)

Our Sunday offerings are the primary source of income to support our Parish and its ministries.

LITURGICAL MINISTERS SCHEDULE

EMofHC	Lector	Altar Servers
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June 07 /08

4:30 p.m. P. Christian	N. Spangler	A. Kuhn; T. Kuhn
7:30 a.m. J. Smith	C. Caracino	G. McKee
10:30 a.m. J. Oparanozie	J. McDonald	B. Poole; R. Ebert

June 14 / 15

4:30 p.m. H. Strausbaugh	J. McDonald	B. Wildasin; N. Brinkerhoff
7:30 a.m. F. Livesberger	I. Walsh	V. Caracino; T. Caracino
10:30 a.m. J. Oparanozie	J. Mundorff	H. Roth; K. Roth

Men (14 years of age and older): You are invited to the 47th Annual

**CORPUS CHRISTI
MEN'S RETREAT**

Mount St. Mary's University | Emmitsburg, Maryland
Aug. 1 to Aug. 3, 2025 Weekend

Led by Monsignor Charles Pope

The Urgency and Drama of Our Lives

“If you don’t know the bad news, the good news is no news”
For a preview of this outstanding pastor/author/speaker,
visit YouTube.com

**JOIN THE MEN OF OUR DIOCESE FOR A WEEKEND
OF RENEWAL AND REFRESHMENT!**

**For more information & reservations,
<https://cburgcatholic.org/mensretreat>**

TEXT or CALL parishioner MIKE FRYE at (443) 271-0937.

Everyone is encouraged
to gather for the

**ROSARY ON THE SQUARE
IN NEW OXFORD, PA**

to pray for America and the world
at 12 Noon this coming Saturday,
June 14th.

SAVE THE DATE
October 18, 2025

BEHOLD!

A Conference for the Family of God

Mark your calendars for this brand new intergenerational event! BEHOLD! combines the best elements of traditional conferences, Vacation Bible School, and youth events to provide an experience that everyone will enjoy. Come for dynamic speakers, music, food, and fellowship.

Volunteers and supporters are welcome. Please contact Melissa Maleski for more information:

mmaleski@hbgdiocese.org.

Wives send your husbands!

PENTECOST COLLECTION

Sunday, June 8th

“The Holy Spirit, the Advocate, is our helper and guide just as He was for the first Apostles. As Christians, we are all entrusted with the mission to spread the Gospel, each in our own way. In the Church, priests play a critical role in the work of evangelization.”

~ Bishop Timothy Senior.

Please support vocations to the priesthood and the care of our retired priests through a gift to the Pentecost Collection. Our diocesan priests have dedicated their lives in service to the Diocese of Harrisburg. Your gift to the Pentecost Collection is a way to say “thank you” to our retired priests. Please be generous.

Every Monday, at 1:00 p.m.,
the Legion of Mary prays

THE ROSARY

with the residents at Hanover Hall.

Fathers bring your sons!

**Saint Vincent de Paul
Roman Catholic Church**

Identity

We are a messianic people established by Christ as a communion of life, charity and truth.

Mission

We are at work with Christ as His instruments for the redemption of all. We are sent forth by Christ into the whole world as the light of the world and the salt of the earth.

CONGRATULATIONS

to our parishioner,
Cynthia Peacher,

who received the Sacrament of Confirmation through the imposition of hands and anointing with Sacred Chrism by the Most Rev Timothy Senior, twelfth Bishop of Harrisburg, on Sunday, June 1, 2025 in the Cathedral of Saint Patrick, Harrisburg.



to our dedicated Thrift Shop Volunteers! who raised \$2,300 in donations that support the Parish's cost of Catholic Education for our Children. Great job!!

Father Michael will preside at the **ANNUAL BATTLEFIELD MASS**

at the Rev. William Corby statue on Hancock Avenue in the Gettysburg National Military Park on Saturday, June 21, 2025 at 10:00 a.m. Bring a lawn chair.

CELEBRATING LIFE

Lord, help us to respond to the call to be holy people by protecting and respecting all human life, especially those who are easy to ignore.

My Dear Brothers and Sisters in Christ,

The following is an excerpt from Saint Augustine of Hippo's Exposition of Psalm 148.

1. The subject of our meditation in this present life should be the praises of God; for the everlasting exaltation of our life hereafter will be the praise of God, and none can become fit for the life hereafter, who has not practised himself for it now. So then now we praise God, but we pray to Him too. Our praise is marked by joy, our prayer by groans....On account of these two seasons, one, that which now is in the temptations and tribulations of this life, the other, that which is to be hereafter in everlasting rest and exultation; we have established also the celebration of two seasons, that before Easter and that after Easter. That which is before Easter signifies tribulation, in which we now are; that which we are now keeping after Easter, signifies the bliss in which we shall hereafter be. The celebration then which we keep before Easter is what we do now: by that which we keep after Easter we signify what as yet we have not. Therefore we employ that time in fastings and prayer, this present time we spend in praises, and relax our fast. This is the Halleluia which we sing, which, as you know, means (in Latin), Praise ye the Lord. Therefore that period is before the Lord's Resurrection, this, after His Resurrection: by which time is signified the future hope which as yet we have not: for what we represent after the Lord's Resurrection, we shall have after our own. For in our Head both are figured, both are set forth. The Baptism of the Lord sets forth to us this present life of trial, for in it we must toil, be harassed, and, at last, die; but the Resurrection and Glorification of the Lord sets forth to us the life which we are to have hereafter, when He shall come to recompense due rewards, evil to the evil, good to the good. And now indeed all the evil men sing with us, Halleluia; but, if they persevere in their wickedness, they may utter with their lips the song of our life hereafter; but the life itself, which will then be in the reality which now is typified, they cannot obtain, because they would not practise it before it came, and lay hold on what was to come.
2. "Halleluia." "Praise the Lord," you say to your neighbour, he to you: when all are exhorting each other, all are doing what they exhort others to do. But praise with your whole selves: that is, let not your tongue and voice alone praise God, but your conscience also, your life, your deeds. For now, when we are gathered together in the Church, we praise: when we go forth each to his own business, we seem to cease to praise God. Let a man not cease to live well, and then he ever praises God....It is impossible for a man's acts to be evil, whose thoughts are good. For acts issue from thought: nor can a man do anything or move his limbs to do anything, unless the bidding of his thought precede: just as in all things which you see done throughout the provinces, whatsoever the Emperor bids goes forth from the inner part of his palace throughout the whole Roman Empire. How great commotion is caused at one bidding by the Emperor as he sits in his palace! He but moves his lips, when he speaks: the whole province is moved, when what he speaks is being executed. So in each single man too, the Emperor is within, his seat is in the heart. If he be good and bids good things, good things are done: if he be bad and bids evil things, evil things are done. When Christ sits there, what can He bid, but what is good? When the devil is the occupant, what can he bid, but evil? But God has willed that it should be in your choice for whom you will prepare room, for God, or for the devil: when you have prepared it, he who is occupant will also rule. Therefore, brethren, attend not only to the sound; when you praise God, praise with your whole selves: let your voice, your life, your deeds, all sing.¹

Live for God.

Be transformed by His Grace.

Go and make disciples.

Peace in Christ, *Father Michael*

¹ <https://ecclesiaeaptes.blogspot.com/2016/11/st-augustine-exposition-on-psalm-148.html>

"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

~ John 8:12

True to the traditions of early Christian ages, the light that beeswax candles bring to a church or home signifies the presence of Christ. The human nature of Christ is symbolized by the pure beeswax produced from the bodies of virgin bees and used to nourish each candle's flame. The candles expend themselves during burning as Christ sacrificed himself in His love for humanity.

R	E	H	T	A	F	D	E	I	S	EVENING	FIRST	DAY
D	D	G	N	I	N	E	V	E	R	DOORS	CLOSED	DISCIPLES
Y	I	E	F	I	T	R	Y	J	O	PEACE	SIDE	FATHER
O	S	E	H	I	N	I	S	A	O	BREATHED	FORGIVE	RETAIN
J	C	V	R	T	I	E	T	A	D			
D	I	I	P	E	A	C	E	Y	E			
I	P	G	E	Y	T	E	O	D	S			
S	L	R	J	O	E	R	R	O	O			
C	E	O	T	S	R	I	F	B	L			
E	S	F	O	J	Y	O	D	A	C			

